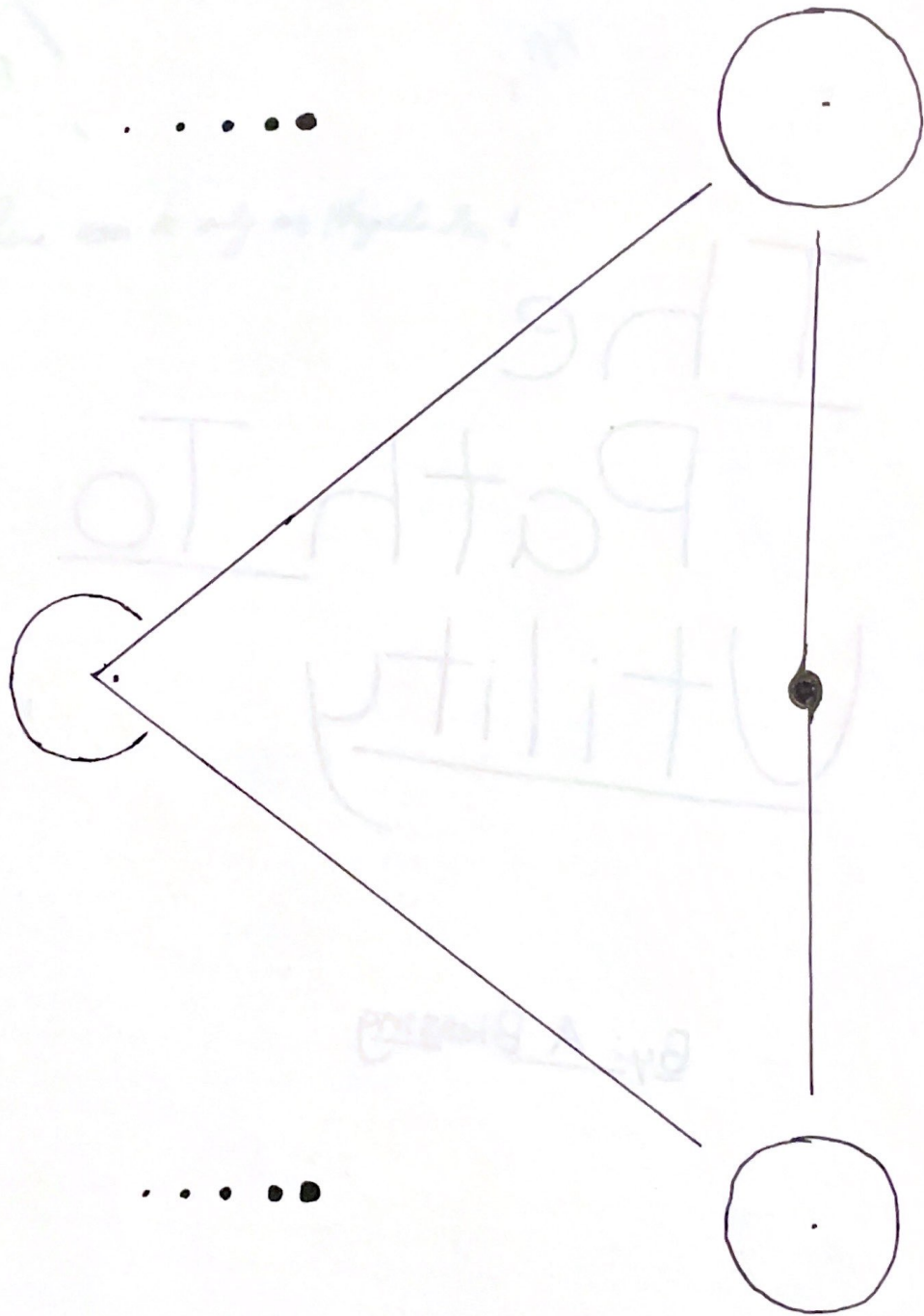


The Path To Utility

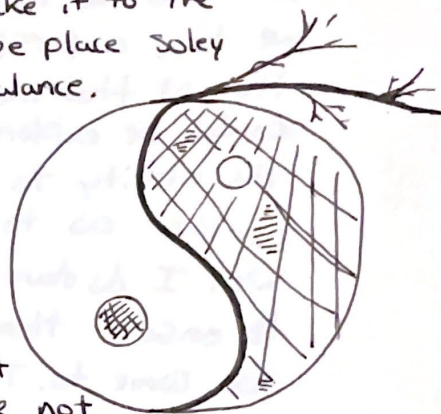
By: A Blessing



The Begining

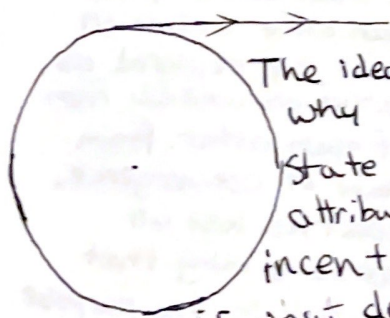
I would like to help anyone that cannot help themselves. A simple thing to say that I have heard many times however as the evidence shows there are few who make it to the actionable stage. I don't feel this however to be place solely on the individual. As with all things there is a balance.

In this case the "I" shares its contentment, or maybe I should say happiness, with others. Contentment could be considered a state achieved when the human "I" converges with others. In my view this could be called an emergence from convergence of "I" and "I". To differentiate these at this time I don't feel would be appropriate as you and I are not so different.



Difference is a state where two things that are similar differ on. To keep the idea approachable let's say that we have two objects with two attributes. One set of their attributes are similar and the other differ. The question that comes to mind is how this came to be. At some point in an idea of time did these objects maintain only one attribute? Or did they share in a similarity to each other within in the aforementioned sets. I feel now that it must be explored as well the idea both from the observers perspective as well as from the perspectives of the individual objects of each other. From there I pause to think of the idea of the state of convergence. In that moment are the two unto their perspectives lose all sense of self? Is this a state of service to something that attributes to the idea of self? How powerful is the purpose of definition in this case? How does some assumed object come to be? How does it move to another state possibly gaining or losing in its perspective of its self's attributes and overall definition? Why would it want to? Is want an appropriate term? Maybe I should instead ask as to if there is value outside of our object in question and can we observe the how as to this process. I find the questions herein to be part of everyday interaction with their effects commonly misunderstood.

So lets digest the idea of difference and the idea of creation. As an object with no comparison I fail to see how the idea of difference could be defined. When we have a perspective to be able to see anything else then at that moment do I feel that the idea of difference could be explored. Then do I dare ask how perspective and the ability to notice come into existence? Or even further as to how creation starts of anything? Well I do dare but I do not hold myself accountable to answer them. We will just have to see what I or you come to. That will be the subjectively appropriate answer and thus the only one that matters. Which is interesting in nature as we expose ourselves to anything other then ourselves we then acknowledge difference. Then we must retreat back into ourselves to observe that. So since knowledge is the basis of wisdom the what is the basis for creation of any kind?



The idea of will comes to mind. As to the why as to how an object moves from one state to another. How we grow from one attribute to two for example. There is an incentive... what ever that is I feel that it is what drives us / an object to face something other then ones self. There is no benefit to struggle. For the sake of struggle. It is initiated by things bigger then ourselves? or it could be something that is a need. How needs come into existence is an interesting path as well. However not interesting in the sense of unexpected for now I wonder if a need could ever be unexpected.